## **Uropathology Requisition**

| <u>X</u> |                           |
|----------|---------------------------|
|          | T HARBOR<br>Medical Group |

One Technology Drive East Suite C-523 Irvine, CA 92618 Ph: (949) 891-1297

Fax: (949) 625-8010

| PATIENT INFORMATION:   | FILL OUT OR    | ☐ COPY OF FRONT SHEET ATTACHED |                  |       |  |
|------------------------|----------------|--------------------------------|------------------|-------|--|
|                        |                |                                | /                | /     |  |
| Last Name              | First Name     | MI                             | DOB              |       |  |
| Address                |                |                                | SSN              |       |  |
| City<br>( )            | State ( )      | Zip                            | Patient ID No.   |       |  |
| Home Telephone         | Work Telephone |                                | Sex              | Race  |  |
| BILLING INFORMATION:   | FILL OUT OR    | COPY OF IN                     | SURANCE CARD AT  | TACHE |  |
|                        |                |                                |                  |       |  |
| Insurance Company      |                | Subs                           | criber Name      |       |  |
| Address                |                |                                | Policy No.       |       |  |
| City                   | State          | Zip                            | Group No.        |       |  |
| Secondary Insurance Co | ompany         | Subs                           | criber Name      |       |  |
| Address                |                |                                | Policy No.       |       |  |
| City                   | State          | Zip                            | Group No.        |       |  |
|                        |                |                                | //2              | 0     |  |
| DOCTOR                 | LOCATION       |                                | DATE OF PROCEDUR | RE    |  |

## 0500 DOCTOR CLINICAL INFORMATION / DIAGNOSIS CODE:

## **PROSTATIC NEEDLE BIOPSIES**

## TWELVE SEXTANT

|                              |                |                      |                                |               |                      |        | 1             |
|------------------------------|----------------|----------------------|--------------------------------|---------------|----------------------|--------|---------------|
| 0500                         | 0500           | 0500                 | 0500                           | 0500          | 0500                 |        |               |
| LEFT                         | LEFT           | RIGHT                | RIGHT                          | LEFT          | RIGHT                |        |               |
|                              |                |                      |                                |               |                      |        |               |
| 0500                         | 0500           | 0500                 | 0500                           | 0500          | 0500                 |        |               |
| LEFT                         | LEFT           | RIGHT                | RIGHT                          | LEFT          | RIGHT                |        |               |
| LATERAL<br>BASE              | BASE           | BASE                 | BASE                           | BASE          | BASE                 | DII AT | ERAL          |
|                              |                |                      |                                |               |                      | DILAI  | CRAL          |
|                              |                |                      |                                |               |                      |        |               |
| 0500                         | 0500           | 0500                 | 0500                           | 0500          | 0500                 | 0500   | 0500          |
| 0500<br>LEFT                 |                |                      | 0500<br>RIGHT                  |               |                      | 0500   | 0500<br>RIGHT |
|                              | 0500           | 0500<br>RIGHT<br>MID |                                | 0500          | 0500<br>RIGHT<br>MID |        |               |
| LEFT<br>LATERAL              | LEFT           | RIGHT                | RIGHT                          | LEFT          | RIGHT                |        |               |
| LEFT<br>LATERAL              | LEFT           | RIGHT                | RIGHT                          | LEFT          | RIGHT                |        |               |
| LEFT LATERAL MID  0500  LEFT | ULEFT MID 0500 | RIGHT MID 0500       | RIGHT LATERAL MID  0500  RIGHT | LEFT MID 0500 | RIGHT MID 0500       | 0500   | 0500          |
| LEFT<br>LATERAL<br>MID       | LEFT           | RIGHT                | RIGHT<br>LATERAL<br>MID        | LEFT          | RIGHT                | LEFT   | RIGHT         |

My tissue specimen(s) are being sent to the doctor(s) at NHPMG, PC, for diagnosis. I authorize the holder of medical or other information about me to release information that has to do with diagnosing my tissues, and with the billing and payment for those services, to parties that have medical and/or financial involvement in those processes. I authorize payment to Biopsy Diagnostics, PC, for those services. If Medicare or my private health insurance denies payment for some or all of the services, then I accept responsibility for any remaining balances.

Patient's Signature / Date